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Curriculum Vitae

Education

1987: Degree in History of Philosophy, under the direction of Carlo Augusto Viano, School of Education, University of Turin, 110 and honours (summa cum laude).
1988: Research grant, Paolo Farneti Centre for Social Studies, Turin.
1992: Ph.D. in the History of Political Thought and Political Institutions, University of Turin; successful completion of teacher training in Philosophy, History and Educational Science.
1992-1993: Research grant, Luigi Einaudi Foundation, Turin.
1993-1994: Two-year post-doctoral scholarship, Department of Political Studies, University of Turin.
1995-1996: Scholarship for Philosophy, School of Education, University of Turin.
1996-1997: National Research Council (CNR) scholarship for research at the Department of Political Studies, University of Turin; CNR scholarship for research at the Centre de recherche en épistémologie appliquée, Paris.
1999-2001: Research grant, Department of Public Policy and Collective Choices, Polis, University of Eastern Piedmont.

Academic positions

2001-2012: Lecturer in the History of Political Thought at the University of Eastern Piedmont.
2012-present: Associate Professor in the History of Political Thought, Department of Humanities, University of Eastern Piedmont.
2014 (Dec.): national scientific qualification as Full Professor in the scientific-disciplinary sector 14/B1 (History of Political Thought and Institutions).
2021 (Apr.): national scientific qualification as Full Professor in the scientific-disciplinary sector 14/B1 (History of Political Thought and Institutions).

Teaching

2001-2002: *Contemporary Juridical and Political Institutions* (15-hour course), University of Eastern Piedmont.
2002-2003: *Contemporary Theories of Democracy* (60-hour Political Theory course), School of Political Science; *Civic Encounters: The Culture of Equality and Difference* (15-hour module); *Contemporary Juridical and Political Institutions* (15-hour module), University of Eastern Piedmont.

2003-2004: *Contemporary Theories of Democracy* (60-hour Political Theory course); *Power and Society* (30-hour course), School of Political Science, University of Eastern Piedmont.

2004-2005: *Theories of Just War* (60-hour Political Theory course), School of Political Science, University of Eastern Piedmont.

2005-2006: *Theories of Just War* (60-hour Political Theory course), School of Political Science, University of Eastern Piedmont.

2006-2007: *Theories of War* (60-hour Political Theory course); *The Language of Contemporary Politics* (30-hour Modern Political Language workshop); *Political Languages and Theories of Democracy* (60-hour Political Language course), School of Political Science, University of Eastern Piedmont.

2007-2008: *Theories of War* (30-hour Political Theory course); *Political Languages and Theories of Democracy* (60-hour Modern Political Language course), School of Political Science, University of Eastern Piedmont.

2008-2009: *Theories of War* (30-hour Political Theory course); *Contemporary Political Languages and Theories of Democracy* (30-hour Political Language course), School of Political Science, University of Eastern Piedmont.

2009-2010: *Theories of War* (30-hour Political Theory course); *Utopia and Ideology* (60-hour Political Language course), School of Political Science, University of Eastern Piedmont.

2010-2011: *Utopia and Ideology* (60-hour Political Language course), School of Political Science, University of Eastern Piedmont.

2011-2012: *Theories of Democracy* (60-hour Political Language course), School of Political Science, University of Eastern Piedmont.

2012-2013: *Theories of War and Peace* (36-hour History of Political Thought course), Department of Humanities, University of Eastern Piedmont.

2013-2014: *Democratic Sovereignty between Majority Rule and Common Good* (36-hour Political Philosophy graduate course); *Power, Law and Violence* (54-hour History of Political Thought course); *Classics of Political Thought* (30-hour Seminar); Department of Humanities, University of Eastern Piedmont.

2014-2015: *Realism and Utopianism* (54-hour History of Political Thought course); *Toleration and Persecution* (36-hour Political Philosophy course); *Classics of Political Thought* (30-hour Seminar); Department of Humanities, University of Eastern Piedmont.

2015-16: *Theories of International Society* (36-hour Political Philosophy Course); *Sovereignty and constitution* (54-hours History of Political Thought course); *History of Political Languages* (15-hour Seminar); *Politics, War and Peace* (15-hour Seminar); Department of Humanities, University of Eastern Piedmont.

2016-17: *Politics and Emotions: fear and “amour-propre”* (36-hour Political Philosophy Course), *Democracy and its enemies* (54-hours History of Political Thought course); *Theories of War and Peace* (30-hour History of International Political Thought course).

2017-18: *Religions and Politics* (54-hour History of Political Thought course).

2018-19: *Cesare Beccaria, philosophies of punishment and the Enlightenment* (36-hour Political Philosophy Course); *Rousseau, Kant and rights of mankind* (54-hours History of Political Thought course); *Sovereignty, Populisms and International Order* (15-hour Seminar); *Politics, War and Peace* (15-hour Seminar); Department of Humanities, University of Eastern Piedmont.

2019-20: *The right to life, the right to die. Philosophical debates on the death penalty* (36-hour Political Philosophy Course); *Equality and Inequality in the History of Political Thought* (54-hours History of Political Thought course); *Politics, war, and Peace* (15-hour Seminar); *Reading Machiavelli’s Prince* (15-hour Seminar); Department of Humanities, University of Eastern Piedmont.

Peace, Rights, and International Order (24-hours Course; master in Moral Theology), Theological University of Northern Italy, Turin

2020-21: *Genealogies of Politics and Morals* (30-hours Political Philosophy advanced course); *Politics of Love. Sex, Marriage and Family in the History of Political Thought* (54-hours History of Political Thought course); *Come to terms with the past: slavery, racism, colonialism* (36-hours History of Political Thought advanced course).

2021-22: *Revolutions and civil wars. Histories and theories* (54-hours History of Political Thought course).

2022-23: *Classics of Political thought: Cesare Beccaria's Dei delitti e delle pene* (36-hours History of Political course); *Rousseau'Social Contract: the just society and its problems* (54-hours History of Political Thought course).

Prof. Silvestrini has also conducted lessons and seminars at various institutes and universities, including: the École Normale Supérieure, Paris; École de Hautes Etudes en Sciences sociales, Paris; Université de la Sorbonne, Paris; the Institut d'Etudes Politiques et Internationales, Lausanne; University of Geneva; University of Athens; University of Málaga; University of Sussex.

Coordinating activities

2001-2011: Organiser and overseer of the reading comprehension and writing entrance examination for first year students of the Faculty of Political Sciences, University of Eastern Piedmont.

2002-2011: Member of the Planning Committee of the Faculty of Political Sciences, University of Eastern Piedmont.

2005-2011: Curriculum co-ordinator for the course in Comparative Political Science and European Culture for the undergraduate degree in Political, Economic and Social Sciences, University of Eastern Piedmont.

2006-2008: Coordinator of the postgraduate degree in European Studies, University of Eastern Piedmont.

2008-2011: President of the postgraduate degree in Politics and Comparative European Culture, University of Eastern Piedmont.

January 2014-December 2016: Member of the Scientific Committee of the Italian Association of Historians of Political Thought.

November 2014–October 2017: President of the undergraduate degree in Philosophy and Communication, University of Eastern Piedmont.

January 2009-December 2017: Director of the Interuniversity Centre for Peace Studies (<http://cisp.uniupo.it/>)

2018-present: Vice-Director of the Interuniversity Centre for Peace Studies

2012-present: Member of the Advisory Board of the Foundation “Luigi Firpo”, Turin.

2015-present: member of the Scientific Committee of the Inter-departmental Centre of Law and Constitutional History, DISCO, University of Eastern Piedmont.

Ph.D. programme

2004-2013: Member of the Academic Board of the Doctoral School in Historical Sciences, University of Eastern Piedmont.

November 2013-present: Member of the Academic Board of the Doctoral School in Philosophy-FINO, Universities of Genova, Pavia, Eastern Piedmont, and Turin.

November 2013-November 2016: Member of the Steering Committee of the Doctoral School in Philosophy-FINO, Universities of Genova, Pavia, Eastern Piedmont, and Turin.

2013-present: member of the research group of the Doctoral Program “Estudios avanzados en Humanidades”, University of Málaga, coordinated by Prof. José María Rosales.

November 2016-December 2020: Member of the Management Committee of the Ph.D. Consortium-FINO.
January 2018-December 2020: member of the Committee of the Ph.D. High School, University of Eastern Piedmont.

Ph.D. supervision

2008-2012: Supervisor of the Ph.D. thesis: *John Rawls and the American philosophical Tradition. Notes on a Finding among Rawls's unpublished Papers*, by Daniele Botti.
2015-2019: Supervisor of the Ph.D. thesis: *Gens genti lupa: Thomas Hobbes e lo stato di natura internazionale nel XVII secolo*, by Davide Ragnolini;
2015-2019: Supervisor of the Ph.D. thesis: *La ragione davanti alla società commerciale: l'incontro di Kant con Rousseau*, by Luca Timponelli.
2018-2023: Tutor of the Ph.D. student Matteo Rategni, *Il concetto di "politica" in Hegel*.

Research grants supervision

2008, April-October, research grant: *Il concetto di disuguaglianza nel dibattito contemporaneo sulla giustizia globale*, Daniele Botti.
2010, April-2011, March, research grant: *Le regole della battaglia. La limitazione della guerra come condizione della pace? Le metamorfosi dello jus in bello in una prospettiva pluridisciplinare*, Stefano Procacci.
2018, February-2019, January, research grant *Nuove forme di resistenza e di conflitto nell'epoca della globalizzazione. Guerriglia, insorgenza, terrorismo*, Andrea Beccaro.
2020, November-2021, October, research grant *Biopolitiche contemporanee: genere e razza nell'incrocio tra Nord e Sud del mondo*, Carlotta Cossutta

National research projects

2004-2006: Member of the University of Eastern Piedmont's research team for the project *Costituzione e governo della vita nell'epoca della crisi della democrazia*, (MIUR/PRIN, 2004). National coordinator: Prof. Giuseppe Duso.
2006-2008: Member of the University of Eastern Piedmont's research team for the project *Inequality: hierarchy, injustice, plurality*, (MIUR/PRIN, 2006). National coordinator: Prof. Carlo Galli.
2010-2012: Member of the University of Eastern Piedmont's research team and vice-director for the project *New forms of conflict: crisis or metamorphosis of Modernity?* (MIUR/PRIN, 2008). National coordinator: Prof. Francesco De Sanctis.
2013-2016: Member of the University of Eastern Piedmont's research team and vice-director for the project *Governamentalità biopolitica: inclusione e felicità. Genealogia storica e concettuale, sfide presenti e prospettive future di una politica per l'uomo e la società* (MIUR/PRIN 2010-11). National coordinator: Prof. Laura Bazzicalupo.
2017-2020: Principal Investigator of the University of Eastern Piedmont's research team for the project *Transformation of Sovereignty, forms of "governnamentality" and governance in the global era* (MIUR/PRIN, 2015). National coordinator: Prof. Francesco Tuccari.
2021-23: Member of the University of Turin's research team for the project *Paradigmi dell'illibertà. Genealogie storiche e strategie critiche* (MUR/PRIN 2020). National Coordinator: prof. Luca Scuccimarra

International research and academic activities

2002 (January-February): Visiting Professor, École Normale Supérieure – Lettres et Sciences Humaines, Lyon, invited by Prof. M. Senellart.

2002-2005: Member of the “Groupe Rousseau”, coordinated by Bruno Bernardi, École Normale Supérieure, Paris.

2003-2005: Fellow of the European Science Foundation Network, *The Politics and History of European Democratization*, coordinated by Prof. Kari Palonen.

2005 (October-November): Visiting Fellow, Department of History, University of Sussex, invited by Prof. Richard Whatmore.

2005-2013: Fellow of the Centre for Intellectual History, University of Sussex.

2013-present: Member of the research network *Natural Law 1625-1850. An International Research Project* (Halle/Erfurt), coordinated by Frank Grunert, Knud Haakonssen and Diethelm Klippel.

2014-2017: Member of the research group *Languages of reform in the 18th century*, Deutsches Historisches Institut – Paris, coordinated by Prof. Thomas Maissen.

2015-2018: Member of the research program *Civic Constellation II: Debating democracy and rights*, coordinated by Prof. J. M. Rosales and M. Toscano, University of Málaga.

2017-2021: Member of the Management Committee of the COST Action CA16211 - *Reappraising Intellectual Debates on Civic Rights and Democracy in Europe*, Principal Investigator Prof. José Maria Rosales, University of Málaga.

2017-present: coordination with Elisabetta Fiocchi Malaspina of the research project *Natural Law in the Italian Peninsula 1700-1850*, as a part of the research network *Natural Law 1625-1850. An International Research Project* (Halle/Erfurt); the contributions to the research will be published in a forthcoming jointly edited volume, by Brill.

2018, April-May: Visiting Researcher at the University of Málaga.

2019-2022: Member of the research program *Civic Constellation III: Democracy, Constitutionalism, and Anti-Liberalism*, coordinated by Prof. J. M. Rosales and M. Toscano, University of Málaga.

Journals and editorial boards

Member of the Editorial Board of the journals: *Filosofia Politica* (Bologna: il Mulino), *Storia del pensiero politico* (Bologna: il Mulino), *Il pensiero politico* (Firenze: Olschki), *Suite française* (Pisa).

Member of the Steering Committee of the Société Jean-Jacques Rousseau and of the journal *Annales de la Société Jean-Jacques Rousseau* (Geneva: Droz/Georg since 2018).

Member of the International Board of the journal *Global Intellectual History* (St. Andrews, Taylor and Francis).

Member of the Editorial Board of the Collection *Link-Studi politologici*, Morlacchi Editore University Press.

Principal international conferences and seminars

2008, February 28-29, participation in the international conference *Le droit international de Vattel vu du XXI^e siècle*, Institut de Hautes Etudes Internationales et du Développement, Geneva. Paper presented: *Vattel et Rousseau*.

2010, April 12, participation in the *Groupe d'études du XVIII^e siècle*, Geneva (invited by prof. B. Baczkó). Paper presented: *Droits naturels et droit de tuer. La figure de l'ennemi public chez Rousseau*.

2010, April 26-28, participation in the international conference *Revisiting the Imaginations of Europe and the World: Cosmopolitan Teleologies and Europe*, University of Helsinki. Paper presented: *Rousseau and the principles of the right of war*.

2012, April 7, conference: *Entre Anciens et modernes: Rousseau et les paradoxes de la démocratie*, Institut Français d'Athènes; April 8, lecture: *Politique et vérité: volonté générale et raison publique*, Department of French, University of Athens.

2012, November 23-24, participation in the international conference *Rousseau et la culture italienne*, Ecole Normale Supérieure-CNRS and Istituto Italiano di Cultura di Parigi. Paper presented: *Venise, Genève et l'aristo-démocratie*.

2012, December 12, Entretien "Rousseau et Genève", University of Geneva.

2013, May 8, conference: *Rousseau et les conceptions républicaines de la liberté*, Centre d'études interdisciplinaires Walras-Pareto – Université de Lausanne.

2015, May 18-22, participation in the international Workshop *Languages of Reform in Eighteenth-Century Europe*, organized by Deutsches Historisches Institut Paris, Villa Vigoni, Como (Italy). Paper presented: *Venturi and 'La Milano del Caffè'*.

2017, March 15, conference: *Le Manuscrit de Genève et les principes du droit politique*, Séminaire doctoral et de recherche, organized by Jacques Berchtold and Christophe Martin, CELLF, CNRS and University Paris-Sorbonne.

2017, August 23-24, keynote speaker at the international conference *Democracy, Human Rights and Peace: Contested and Reclaimed*, project Civic Constellation II Workshop 2, University of Jyväskylä. Paper presented: *Democracy and Torture: Redefining Concepts, Reinterpreting Practices*.

2017, November 3, participation in the international conference: *Rousseau et Genève: démocratie, souveraineté et citoyenneté. Pour un regard croisé entre philosophie et histoire*, at the École Normale Supérieure de Lyon. Paper presented: *Religion et politique dans la Genève de Rousseau*.

2018, March 23, participation in the roundtable *La liberté suisse: fantasme des autres?*, organized by Irène Hermann and Andreas Würgler, *Festival Histoire Cité*, Maison de l'Histoire and Université de Genève.

2018, August 22-25, participation in the General Conference of the European Consortium for Political Research, Hamburg. Paper presented: *Beyond the lines. Transformations of sovereignty, forms of resistance and the law of war*.

2018, November 22-23, organization with Manuel Toscano (University of Málaga) of the international workshop *Democracy, Rights & Populism. Contested Concepts and Rhetorical Uses*, at the University of Eastern Piedmont (Vercelli).

2019, October 18-19, organization with Bruno Bernardi (International College of Philosophy, Paris) of the International Conference *Rousseau, Guerre et Paix*, Société Jean-Jacques Rousseau and Université de Genève. Paper presented: *Guerre et paix de Rousseau à Beccaria: l'ennemi et la défense de la société*.

2020, February 20, discussant at the international seminar *War and Law. Paradoxes of a Civilizing Project*, lecture by Maritti Koskenniemi, organized by Marco Geuna, University of Milan.

2020, June 15-16, organization with Gonçalo Marcelo (University of Coimbra) and Hanna-Mari Kivistö (University of Jyväskylä), of the Second Workshop of Working Group 3: Concepts, COST Action CA 16211 (RECAST), *Migration, Rights and Democracy: Conceptual Reappraisals* [webinar, originally to be held at the University of Eastern Piedmont, Vercelli, March 19-20].

2021, April 26 and 30, participation in the Koskenniemi Review Symposium drafts discussions, zoom meeting organized by Nehal Butha.

2021, September, video lesson on *Carole Pateman: la democrazia, il patriarcato moderno e il contratto sessuale*, published in *Donne e Pensiero Politico*, edited by Cristina Cassina, Giuseppe Sciara, Federico Trocini, Istituto di Studi Storici Gaetano Salvemini, <https://www.youtube.com/watch?v=19l-EdbgWRI&t=46s>

2021, October 15-16, participation in the International Conference *Torture, Death Penalty, Imprisonment: Beccaria and its Legacies* (originally scheduled at Columbia University, New York,

moved to Zoom), organized by David Ragazzoni and Bernard E. Harcourt. Paper presented: *Beccaria against Death Penalty and Torture: Between Social Contract Theory and Natural Rights*. 2021, December 17, keynote speaker at the conference *Between Cooperation and Integration: the Ethics and Politics of Interdisciplinary Research*, organized by Marta Postigo and Rosario López, University of Málaga with a lecture on *Before and after Nietzsche: Interdisciplinarity and Genealogical Research*.

4-5 aprile 2022: discussant at the Workshop ‘La filosofia politica di Rousseau’, organized by Annalisa Ceron and Marco Geuna, Università degli Studi di Milano.

13-14 giugno 2022: member of the scientific board and discussant, Workshop *Beyond Anti-Liberalism? Lessons from Experience*, Civic Constellation III, held at the Università Statale di Milano.

1-2 dicembre 2022, paper (read by Luca Timponelli) ‘Mandeville and the Critique of Utopia’, presented at the Workshop ‘Bernard Mandeville: vizi privati, pubblici benefici. Un dibattito settecentesco’, Università degli Studi di Milano, organized by prof. Mauro Simonazzi.

3 marzo 2022, conference on ‘Jean-Jacques Rousseau, Considerazioni sul governo della Polonia’, per l’Ottavo ciclo del Seminario permanente sui classici del pensiero politico, Università degli studi di Milano, Fondazione Giangiacomo Feltrinelli.

Recent publications

Articles in scientific journals

Carole Pateman: contrat sexuel, féminisme et démocratie, «Annales de la Société Jean-Jacques Rousseau», vol. 55, 2022, pp. 193-199.

Religion civile et républicanisme: une relecture du modèle rousseauiste, «Annales de la Société Jean-Jacques Rousseau», vol. 55, 2022, pp. 327-387 [French translation of the article *Repubblicanesimo e religione civile: una rilettura del modello rousseauiano*, in G. Paganini, E. Tortarolo (eds.), *Pluralismo e religione civile. Una prospettiva storica e filosofica*, Milano, Bruno Mondadori, 2004, p. 139-184].

Historical Imagination: Reason, Revolution, Restoration, in *Book Review Symposium: Martti Kokenniemi, to the Uttermost Parts of the Earth: Legal Imagination and International Power, 1300-1870*, ed. by N. Butcha, «The European Journal of International Law», 2021, Vol. 32, n. 3, p. 987-992.

Contro l’utopia. Mandeville e la pubblica felicità divisa nel minor numero, «Filosofia politica», 2020/1, anno XXXIV, p. 25-42.

L’impensato di Cesare Beccaria: pena di morte e tortura a partire da Derrida e Foucault, «Beccaria. Revue d’histoire du droit de punir», 2019, vol. V, p. 107-116.

Intermezzo hobbesiano: la concordia dei moderni?, «Filosofia politica», 2018/1, anno XXXII, p. 49-64.

Non solo Beccaria. Il diritto di punire fra utopia e riforma, «Filosofia politica», 2015/3, anno XXIX, p. 533-546.

Fra diritto di guerra e potere di punire: il diritto di vita e di morte nel Contratto sociale, «Rivista di Storia della filosofia», 2015/1, anno LXX, p. 125-141.

J.-J. Rousseau. Fra conflitto e ordine, numero monografico della rivista «Storia del pensiero politico», II (2013), n. 1, con editoriale *Conflitto e ordine fra antropologia e politica*, p. 3-10.

Guerra, diritto e politica. I “Principi del diritto di guerra” di Jean-Jacques Rousseau, «Filosofia Politica», XXVI (2012), n. 2, pp. 191-203; trad. spagnola di A. Attili, L. Salazar Carrión in *Tras las huellas de Rousseau (Filosofía, política, estética, religión)*, a cura di E.G. Gallegos, G. Pérez Pérez, R. Suárez, Città del Messico, DCSH UAMC, 2014, p. 21-43.

Justice, War and Inequality. The Unjust Aggressor and the Enemy of the Human Race in Vattel’s Theory of the Law of Nations, «Grotiana», XXXI (2010), p. 44-68.

Rousseau, Pufendorf and the eighteenth-century natural law tradition, «History of European Ideas», XXXVI, 2010, p. 280-301.

Religion naturelle, droit naturel et tolérance dans la «Profession de foi du Vicaire Savoyard», «Archives de Philosophie», LXXII (2009), n. 1, p. 31-54.

Giustizia della guerra e disuguaglianza: Vattel, l'aggressore ingiusto e il nemico del genere umano, «Filosofia politica», XXII (2008), n. 3, p. 381-400.

Diritti naturali e diritto di uccidere. Teorie moderne della guerra fra modelli teorici e tradizioni di pensiero, «Filosofia politica», XXI (2007), n. 3, p. 425-452.

Le républicanisme de Rousseau mis en contexte : le cas de Genève, «Les Études Philosophiques», 2007, n. 4, p. 519-541.

Chapters in books and conference proceedings

La struttura del De Iure belli ac Pacis, in U. Grozio, *Il diritto di guerra e di pace*, ed. by Carlo Galli and Antonio Del Vecchio, Napoli, Istituto Italiano per gli Studi Filosofici Press, 2023, vol.1, pp. XXV-XXXIV, and translation from the original Latin text of Book II, Chapters XIV-XX, pp. 321-534.

Dall'arte della guerra alle armi per la pace? La guerra giusta in Utopia e i suoi problemi, in «Due secoli (e più) dalla parte del torto». *Studi e testimonianze in ricordo di Gian Mario Bravo (1934-2020)*, a cura di Manuela Ceretta e Gianfranco Ragona, Roma, Edizioni di Storia e Letteratura, 2022, pp. 140-153.

Vattel's Theory of the Social Contract, in: *Concepts and Contexts of Vattel's Political and Legal Thought*, ed. by Peter Schröder, Cambridge University Press, 2021, p. 179-199;

Cesare Beccaria: «Il Rousseau degli Italiani»? Tradizioni e appropriazioni, in *Nell'officina dei Lumi. Studi per Gianni Francioni*, a cura di G. Cospito e E. Mazza, Como-Pavia, Ibis, 2021, p. 179-194;

Natura, società, politica. Montesquieu, Rousseau e Beccaria, in G. Paganini (a cura di), *La filosofia dei moderni*, Roma, Carocci, 2020, p. 275-296.

Costruire storie, decostruire paradigmi: la tortura fra democrazia e totalitarismo, in *Le nuove giustificazioni della tortura nell'età dei diritti*, a cura di M. Di Giovanni, C. R. Gaza, G. Silvestrini, Perugia, Morlacchi, 2017, p. 175-196.

Tra Burlamaqui e Beccaria. Il diritto di vita e di morte nel modello giusnaturalistico di Fortunato Bartolomeo De Felice, in *Fortunato Bartolomeo De Felice (1723-1789): un intellettuale cosmopolita nell'Europa dei Lumi*, a cura di Stefano Ferrari, Milano, FrancoAngeli, 2016, p. 53-80. *État*, in *Dictionnaire critique de l'Utopie au temps des Lumières*, sous la dir. de B. Baczko, M. Porret, F. Rosset, Genève, Georg, 2016, p. 373-398.

Jean-Jacques Rousseau. Vita, politica, verità, in A. Besussi (a cura di), *Filosofia, verità e politica*, Roma, Carocci, 2015, p. 62-85.

With Grotius against Grotius: Jephtha's "Appeal to Heaven" in John Locke's Two Treatises of Government, in (eds.) P.-M. Dupuy, V. Chetail, *The Roots of International Law/Les fondements du droit international. Liber Amicorum Peter Haggermacher*, Leiden-Boston, Martinus Nijhoff Publishers, 2014, p. 59-94.

Populista, totalitario o repubblicano? Rousseau e i dilemmi della democrazia, in (ed.) G.M. Bravo, *I dilemmi della democrazia. Rousseau tra Tocqueville e Marx*, Roma, Edizioni di Storia e letteratura, 2013, p. 1-18.

Philosophie de l'histoire et philosophie politique chez Rousseau, in (eds.) A. Dufour, F. Quastana, V. Monnier, *Rousseau, le droit et l'histoire des institutions*, Genève/Aix-en-Provence, Presses Universitaires d'Aix-Marseille, 2013, pp. 169-188.

Universalistic but Not Discriminatory. Rousseau's Principles of the Rights of War, in M. García-Salomones, P. Slotte (eds.), *Cosmopolitanisms in Enlightenment Europe and Beyond*, Bruxelles, Peter Lang, 2013, p. 49-71.

Volontà generale, regola di maggioranza e ragione pubblica, in G. M. Chiodi, R. Gatti, *La filosofia politica di Rousseau*, Milano, FrancoAngeli, 2012, p. 223-230.

Vattel, Rousseau et la question de la justice de la guerre, in V. Chetail, P. Haggenmacher (éd.), *Vattel's International Law in a XXIst Century perspective – Le droit international de Vattel vu du XXIe siècle*, Leiden-Boston, Martinus Nijhoff Publishers, 2011, p. 101-129.

Lo “spirito della Riforma” e le istituzioni ginevrine nel Settecento, in C. Malandrino, L. Savarino (a cura di), *Calvino e il calvinismo politico*, Torino, Claudiana, 2011, p. 287-305.

Rousseau e la tradizione repubblicana: repubblica, democrazia ed elezioni, in *Viaggio nella democrazia. Il cammino dell'idea democratica nella storia del pensiero politico*, a cura di M. Lenci, C. Calabro, Pisa, ETS, 2010, p. 69-87.

Vu de Genève : le Parlement angalais, la représentation et la liberté, in *Genève lieu d'Angleterre 1725-1814*, a cura di V. Cossy, B. Kapossy, R. Whatmore, Genève, Slatkine, 2009, p. 37-61.

Guerra e pace, in G. Paganini, E. Tortarolo (a cura di), *Illuminismo. Un vademecum*, Torino, Bollati Boringhieri, 2008, p. 134-151.

Neither Ancient nor Modern: Rousseau's Theory of Democracy, in K. Palonen, T. Pulkkinen, J. M. Rosales (a cura di), *Research Companion to the Politics of Democratization in Europe*, Ashgate, 2008, p. 55-74 (republished by Routledge, 2019)

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