

Curriculum vitae et studiorum

GIORGIO BARBERIS

Professor of History of Political Thought at University of Eastern Piedmont – Department of Law and Political, Economic and Social Sciences (DIGSPES).
Department's Deputy Dean (2018-date). President of the three-year degree in Political, Economic, Social and Administrative Sciences (ASPES).

Personal data

- Born in Alessandria, 2 February 1974
- Marital status: cohabitant, with three children
- Address: Department DIGSPES - via Cavour 84 - 15121 Alessandria
- Telephone number: +39 340/6648317
- E-Mail: giorgio.barberis@uniupo.it / giorgio.barberis@culturaesviluppo.it

Education

- July 1993. School Certificate (“Maturità”) in Classical Studies, with the mark 60/60 *summa cum laude*, at the Institute "G. Plana" in Alessandria.
- February 2000. Degree in Philosophy (specialisation: Ethics and Politics), University of Turin, with the final mark 110/110 *summa cum laude*. Title of the dissertation: *Diritto, politica e storia in Alexandre Kojève (Law, Politics and History in Alexandre Kojève)*. Supervisor: Prof. Pier Paolo Portinaro.
- February 2004. PhD in History of Political Thought and Institutions, University of Turin. Title of the dissertation: *L'ordine sovvertito. Il pensiero filosofico e politico di Louis de Bonald (The Subverted Order. The Philosophical and Political Thought of Louis de Bonald)*. Supervisor: Prof. Maurilio Guasco.
- November 2006. Post-Doc course of excellence in “*Global Scenarios and Institutional Dimensions*” at University Suor Orsola Benincasa of Naples – Research Centre on European Institutions (CRIE).

Language skills

- French: Excellent (oral and written).
- German: Good (*Zertifikat Deutsch als Fremdsprache* and *Zentrale Mittelstufenprüfung*).
- English: Good.

Research experiences

- May 2000 - December 2003: PhD in History of Political Thought and Institutions at University of Turin – Department of Political Studies (15th cycle), Supervisor: Prof. Maurilio Guasco. Research field: the political and philosophical thought of Louis de Bonald and the interpretations of the French revolution in the counterrevolutionary thought.
- From September 2000: Lecturer of History of Contemporary Political Thought and Political Philosophy.
- November 2000 - April 2001: Research Fellow at University of Eastern Piedmont – Department of Public Policies and Collective Choices (POLIS). Research field: *The thought of Alexander Kojève and the idea of the end of history*.
- October 2001 - September 2003: Research Fellow at University of Eastern Piedmont – Department POLIS. Research field: *Law, Politics and History in Alexandre Kojève*.
- October 2003 - November 2005: Research Fellow at University of Eastern Piedmont – Department POLIS. Research field: *Aspects of the contemporary debate on the end of history and the end of work*.
- December 2005 - November 2006: Research Fellow at University of Eastern Piedmont – Department POLIS. Research field: *The crisis of the traditional forms of political action. Hypothesis for a preliminary interpretative framework*.
- July - November 2006: Member of the Post-Doc course of the excellence in “*Global Scenarios and Institutional Dimensions*” at University Suor Orsola Benincasa of Naples – Research Centre on European Institutions (CRIE).
- December 2006 - December 2007. Research Fellow at University of Eastern Piedmont – Department POLIS. Research field: *The contemporary horizons of Biopolitics*. Contribution to foundation and coordination of the activities of the Interdepartmental Centre for Research on Biopolitics (BIOS).
- January 2008 - December 2011. Researcher (three-year contract) in Political and Historical Studies at University of Eastern Piedmont – Faculty of Political Sciences.
- December 2011 - March 2016. Researcher in History of Political Thought at University of Eastern Piedmont – Department of Law and Political, Economic and Social Sciences (DIGSPES).
- December 2014. “Abilitazione scientifica nazionale” (National scientific license) as Associate Professor of History of Political Thought and Institutions.
- From April 2016, Associate Professor of History of Political Thought at University of Eastern Piedmont – Department DIGSPES.
- March 2018. “Abilitazione scientifica nazionale” (National scientific license) as Full Professor of History of Political Thought and Institutions.

Teaching activities

- Contribution to organization and realization of courses and seminars in *Political Theory* (2000-2001; 2001-2002) at University of Eastern Piedmont – Faculty of Political Sciences.
- Stable teaching collaboration with prof. Maurilio Guasco for the courses *History of Contemporary Political Thought* and *Phenomenology of Religions*, University of Eastern Piedmont – Faculty of Political Sciences.
- Adjunct Professor of *Ethics and Biopower* (2006-2007, 2007-2008).
- Adjunct Professor of *Political Science* (2008-2009, 2009-2010).
- Professor of *Rights, Democracy, Religion* (2009-2010, 2010-2011, 2011-2012, 2012-2013).
- Professor of *Analysis of Political Discourse* (2010-2011).
- Professor of *European Culture* (2011-2012, 2012-2013).
- Adjunct Professor of *General Theory of Law* (2014-2015).
- From 2013-2014, Professor of *History of Contemporary Political Thought*, degree programme in Political, Economic, Social and Administrative Sciences (ASPES).
- From 2016-2017, Professor of *European Political History and Theory* and *Economic History*, degree programme in Economy, Management and Institutions (EMI), and *Political Theory of the Contemporary Age*, degree programme of Society and Local Development (SSL).
- Stable participation in teaching activities, such as exam and degree commissions, in Council of Faculty and Department and planning commissions, in seminars and other scientific and institutional activities at Department of Law and Political, Economic and Social Sciences (DIGSPES) – University of Eastern Piedmont.
- Supervisor for the Department DIGSPES of the “Pausania” project concerning the relations with the University Centre of the prison of San Michele (Alessandria), and member of the board of the Library “Norberto Bobbio” (University of Eastern Piedmont).
- From November 2015, President of the Bachelor degree in Political, Economic, Social and Administrative Sciences (ASPES), University of Eastern Piedmont.
- Member of the Doctoral college in "Ecology of cultural and institutional systems" at the University of Eastern Piedmont.
- From October 2020, staff member of the Jean Monnet Module Europe in the Global Age 2020-2023.

Publications

Books

- *Il Regno della libertà. Diritto, politica e storia nel pensiero di Alexandre Kojève*, Liguori, Napoli 2003; sp. ed., *El reino de la libertad. Derecho, política e historia en el pensamiento d'Alexandre Kojève*, Periodico Libros, Buenos Aires 2021.
- *Sulla fine della politica. Tracce di un altro mondo possibile* (with M. Revelli), Guerini e Associati, Milano 2005.
- *Louis de Bonald. Potere e ordine tra sovversione e provvidenza*, Morcelliana, Brescia 2007.
- (ed.), *Religione e politica tra '800 e '900. Scritti in onore di Maurilio Guasco*, «Humanitas», special issue, No. 3, May-June 2012.
- *Louis de Bonald. Ordre et pouvoir entre subversion et providence*, Desclée de Brouwer, Paris - Perpignan 2016.
- (ed.), *Contraddizioni e crisi della democrazia. Studi sul pensiero politico contemporaneo*, Aracne, Roma 2017.
- (ed.), Camilo Torres, *Liberazione o morte!*, new edition, OAKS Editrice, Milano 2020 (1968).
- (ed.), *Libertà Uguaglianza Sicurezza. Un dibattito tra storia del pensiero e teoria politica*, (with A. Catanzaro, F. Falchi, C. Morganti, S. Quirico, A. Serra), Ronzani Editore, Dueville (VI) 2020.
- (ed.), *È finito il Sessantotto*, Edizioni Falsopiano, Alessandria 2021.

Articles and chapters in books

- *Alexandre Kojève. Hegel, Marx e la fine della storia*, «Teoria politica», Vol. 17, No. 3, 2001, pp.111-130.
- *Il diritto di resistenza nell'opera di John Locke*, «Humanitas», No. 5, 2003, pp.897-915.
- *La politica alla fine della politica*, «Teoria politica», Vol. 21, No. 2, 2005, pp.95-106.
- *Del perfezionamento dell'uomo*, presentazione e traduzione di un testo inedito di Louis de Bonald, «Humanitas», No. 4, 2006, pp.741-752.
- *Un mondo precario*, «Quaderno di storia contemporanea», No. 41, 2007, pp.156-159.
- *L'ossessione del complotto tra rivoluzione e terrore*, in S. Forti - M. Revelli (eds.), *Paranoia e politica*, Bollati Boringhieri, Torino 2007, pp.58-81.
- *Il pensiero della fine. Il dibattito contemporaneo sulla crisi della politica. Il paradigma biopolitico e la figura di Ivan Illich*, in F. Raschi - M. Truffelli (eds.), *Libertà e democrazia nella storia del pensiero politico*, Rubettino, Catanzaro 2008, pp.59-65.
- *In un altro modo*, in A. Amendola - L. Bazzicalupo - F. Chicci - A. Tucci (eds.), *Biopolitica, bioeconomia e processi di soggettivazione*, Quodlibet, Macerata 2008, pp.377-388.

- *Non più, non ancora. Intervista a Gad Lerner. Dal Millenovecento/77*, «Quaderno di storia contemporanea», No. 43, 2008, pp.160-171.
- *La coscienza anarchica di Stalin. Alexandre Kojève e il pensiero della fine*, in P. P. Poggio (ed.), *Altronovecento. Comunismo eretico e pensiero critico*, Vol. 1, *L'età del comunismo sovietico. Europa 1900-1945*, Jaca Book, Milano 2010, pp.591-604.
- *Civiltà o barbarie. Migranti e politica in Italia*, «Quaderno di storia contemporanea», No. 47, 2010, pp.101-112
- *Il pensiero di Ivan Illich tra patogenesi della modernità e possibili vie di fuga*, in P. P. Poggio (ed.), *Altronovecento. Comunismo eretico e pensiero critico*, Vol. 2, *Il sistema e i movimenti. Europa 1945-1989*, Jaca Book, Milano 2011, pp.771-785.
- *Introduzione*, in *Religione e politica tra '800 e '900. Scritti in onore di Maurilio Guasco*, numero monografico della rivista «Humanitas», No. 3, May-June 2012, pp.389-393.
- *Reagire alla crisi. L'economia a colori di Andrea Segré*, «Quaderno di storia contemporanea», No. 53, 2013, pp.97-103.
- Review of the book of Frank Deppe, *Politisches Denken im Übergang ins 21. Jahrhundert. Rückfall in die Barbarei oder Geburt einer neuen Weltordnung?* [Hamburg, VSA Verlag], in «Il pensiero politico», Vol. 46, No. 3, 2013, pp. 382-384.
- *Rivoluzionare le istituzioni. Appunti per una rilettura di Ivan Illich*, «Humanitas», No. 2, 2014, pp.304-316.
- *Il dovere della rivoluzione. Ricordando Padre Camilo Torres*, «Historia Magistra», n.20 - 2016, pp.10-15.
- *Alexandre Kojève e l'idea dell'impero latino*, «Storia del pensiero politico», Vol. 6, No.1, 2017, pp.93-114.
- *L'assalto del monismo all'anarchia. Una riflessione paradigmatica nel contesto rivoluzionario*, «Quaderno di storia contemporanea», No. 61, 2017, pp.112-123.
- *Don't feed the homeless! Cronache americane di povertà e ordinaria ingiustizia nel volume di Elisabetta Grande "Guai ai poveri"*, «Scienza e Pace», Vol. 8, No.1, 2017, pp.123-133.
- *L'idea di Europa e l'alternativa dell'impero latino. L'Esquisse d'une doctrine de la politique française di Alexandre Kojève*, in C. Malandrino - S. Quirico (eds.), *Centralizzazione, decentramento e federalismo: un dibattito tra Italia ed Europa (1939-1948)*, Giuffrè, Milano 2017, pp.121-139.
- *Introduzione* (with S. Quirico), in C. Malandrino - S. Quirico (eds.), *Centralizzazione, decentramento e federalismo: un dibattito tra Italia ed Europa (1939-1948)*, Giuffrè, Milano 2017, pp.XI-XVI.
- *Ivan Illich, l'utopia concreta della convivialità*, in R. Bufano (ed.), *La democrazia nel pensiero politico tra utopia e cittadinanza*, Milella, Lecce 2017, pp.97-108.
- *Introduzione*, in G. Barberis (ed.), *Contraddizioni e crisi della democrazia. Studi sul pensiero politico contemporaneo*, Aracne, Roma 2017, pp.11-18.
- *La fine di Cosmopolis. Democrazia e capitalismo di fronte alla crisi* (with M. Revelli), in G. Barberis (ed.), *Contraddizioni e crisi della democrazia. Studi sul pensiero politico contemporaneo*, Aracne, Roma 2017, pp.91-109.
- *La Teologia della liberazione: genesi, sviluppo ed esiti di un originale pensiero politico-religioso*, «Quaderno di storia contemporanea», No. 62, 2017, pp.55-72.

- *Counter-revolutionary Thought and the Contradictions of Modernity: Bonald's Sanctification of Oneness and its Deconstruction*, in A. Catanzaro - F. Falchi - S. Lagi (ed.), *Monisms and Pluralisms in the History of Political and Social Models*, Epoké, Novi Ligure 2018.
- *Dopo Cosmopolis. Quel che resta della politica*, in M. Cappitti, M. Pezzella, P.P. Poggio (eds.), *L'Altronovecento. Comunismo eretico e pensiero critico*, vol. V, *Alle frontiere del capitale*, Jaca Book, Milano 2018, pp.207-218.
- *Dissenso/i*, in *Vocabolario politico. Il Sessantotto*, «Il pensiero politico», LI, n. 3, 2018, pp. 475-483.
- *Ivan Illich e la Teologia della Liberazione*, in P.P. Poggio - C. Tombola (eds.), *L'ultima rivoluzione. Figure e interpreti del Sessantotto*, Fondazione Luigi Micheletti, Brescia 2019.
- *History is back! A trent'anni dalla fine della storia*, «Quaderno di storia contemporanea», 66, 2019, pp.202-212.
- *Libertà, uguaglianza e sicurezza. Cianografia di un progetto d'indagine, and Democrazia in transizione: contesti, valori, modelli. Verso nuovi paradigmi?*, in AA.VV. (EDS.) *Libertà Uguaglianza Sicurezza. Un dibattito tra storia del pensiero e teoria politica*, Ronzani Editore, Dueville (VI) 2020, pp. 9-12 and pp.226-228.
- Giorgio Barberis (with M. Elisabetta Lanzone), *Democrazia contagiata. Libertà, uguaglianza e sicurezza: un equilibrio (im)possibile?*, in AA.VV. (EDS.), *Libertà Uguaglianza Sicurezza. Un dibattito tra storia del pensiero e teoria politica*, cit, pp.385-401.
- *Introduzione* (with F. Ingravalle), in “Padre Camilo Torres, *Liberazione o morte!*”, new edition, OAKS Editrice, Milano 2020, pp.I-XXXV.
- *Il sentiero interrotto della repubblica catalana*, «Quaderno di storia contemporanea», 68, 2020, pp.284-296.
- *In direzione ostinata e contraria*, in A. D’Orsi – F. Chiarotto (eds), *Il diritto alla storia. Saggi, testimonianze, documenti per «Historia Magistra»*, Accademia University Press, Lexis, Torino 2021, pp.27-31.
- *È finito il Sessantotto. Riflessioni introduttive*, in G. Barberis (ed.), *È finito il Sessantotto*, Falsopiano Alessandria 2021, pp.11-19.
- *Il fascismo eterno. Una rilettura delle tesi di Umberto Eco, per un antifascismo "militante"*, «Quaderno di storia contemporanea», 70, 2021, pp.32-42.
- (with C. Panizza) *Milano, la metropoli dopo la pandemia. Intervista a Cristina Tajani*, «Quaderno di storia contemporanea», 70, 2021, pp.149-157.

Participation in scientific societies, journals, editorial boards and research centres

- Member of the Associazione Italiana degli Storici delle Dottrine Politiche – AISDP (Italian Association of the Historians of Political Thought).
- Member of the Laboratory of History, Politics and Institutions (LASPI), University of Eastern Piedmont – Department DIGSPES.
- Member of the Interdepartmental Centre for Constitutional Law and History (DISCO), University of Eastern Piedmont.
- Member of the Standing Group "Politics and History" - Italian Society of Political Science (SISP).
- Former member of the Research Centre on Biopolitics (BIOS), University of Eastern Piedmont.
- Member of the Directive Board of the journal «Historia Magistra».
- Member of the Editorial Board of the journal «Il Pensiero Politico».
- Member of the Editorial Board of the journal «Suite française».
- Member of the Scientific Board of the Institute for History of Resistance and Contemporary Society in Alessandria – ISRAL.
- Member of the Editorial Board of the journal «Quaderno di storia contemporanea», published by ISRAL.
- Member of the Scientific Board of the series “Istituzioni - Profili Storici e Politici”, published by Aracne (Rome).
- Member of the Scientific Board of the series “Politica Storia Progetto”, published by Milella (Lecce).

Interests, scientific and professional activities and collaborations

- Most relevant research interests: history of political thought; political philosophy, in particular the French case between the Revolution of 1789 and the II world war; philosophy of history, in particular the works and the different interpretations of the thought of Hegel and Marx; biopolitics and bioethics; the *altermondialist* movement and the philosophical roots of the idea of degrowth, with particular attention to the thought of Ivan Illich and the various research fields about the *critical thought*; the historical, philosophical and political debate on the concept of *commons*; the anarchical and radical thought in Europe.
- Participation in several conferences, seminars, public debates and presentations of books promoted by the main cultural institutions of Alessandria and other Italian cities (for examples, Turin, Milan, Parma, Naples, Salerno, Cagliari, Lecce).
- September 1998 - date. Organization of public conferences about socio-political, ethic-philosophical, economic and law issues, as Vice-Director of the Associazione Cultura e Sviluppo (ACSAL, Association Culture and Development) in Alessandria (www.culturaesviluppo.it). Collaboration to the edition of a series of books (Quaderni dell'ACSAL, Guerini e Associati, Milano): *Il Progetto Giovani. Originalità di un percorso formativo* (2001); *L'immagine di Alessandria. Ricerca sulla percezione che gli alessandrini hanno della loro città* (2003); *Alla ricerca della politica. Tracce di un altro mondo possibile* (2005); *Usi e abusi delle identità* (2007); *Laicità alla prova* (2009).
- Member (from 2013) of the Commission of selection and evaluation of the projects supported by the Fondazione Social (Foundation Social, www.fondazionesocial.it).
- Member (from 2015) of the scientific jury of the Premio Acqui Storia (Acqui History Award).
- Member of the board evaluating the Conservatory Vivaldi of Alessandria.
- 2007 – 2012: Member of the Town Council of Alessandria; May 2012 - April 2013: Assessor to Culture in Alessandria.