

Luca Ghisleri

Curriculum vitae

PERSONAL DATA

Born in Ghedi (BS) 15.03.1969.

Residing in Brescia.

BIO AND EDUCATION

He graduated *cum laude* in Philosophy from the University of Milan in 1994.

He got the postgraduate certificate in “Philosophical and Historical Subjects” at the University Bocconi in Milan in 1998.

He won a competitive examination for teaching History and Philosophy in state secondary schools (Varese, 2000).

He received his PhD. in Hermeneutics under the direction of Claudio Ciancio from the University of Turin in 2002, discussing a thesis about “The Problem of Liberty in the Thought of Luigi Pareyson”.

From 1996 to 2008 he taught History and Philosophy at the secondary school “C. Arici” in Brescia, “Bagatta” in Desenzano del Garda (Brescia) and “Leonardo” in Brescia.

From 2009 to 2018 he was Researcher of Theoretical Philosophy at the Department for Humanistic Studies of the University of Eastern Piedmont (Vercelli) and Professor of Hermeneutics, Philosophy of religions and Philosophy of Intercultural Communication. After obtaining the National Scientific Habilitation as Associate Professor in Theoretical Philosophy in 2013, since October 2018 he has been Associate Professor in Theoretical Philosophy at the Department for Humanistic Studies of the University of Eastern Piedmont.

UNIVERSITY CAREER

2018 -	Associate Professor, Università del Piemonte Orientale
2009-	Researcher, Università del Piemonte Orientale
2006-2008	Research Fellow, Università del Piemonte orientale
2004-2005	Research Fellow, Università del Piemonte orientale

SCIENTIFIC POSITIONS

2019-	Member of the scientific Board of “Centro Studi filosofico-religiosi Luigi Pareyson”
2018-	Member of the scientific Board of the series “Intessiture” of publishing house Mimesis
2016 -	Member of the scientific Board of “Centro Interuniversitario di Studi sul simbolico” (from 2018 its vice director)
2013-	Member of the teaching Staff of Ph.D. Fino.
2012-	Member of the “Società italiana di filosofia teoretica” (from 2015 to 2018 member of its directory Board)
2012-	Member of the north-western editorial staff (from 2017 member of editorial staff in Milan) of the review “Filosofia e teologia” and of the scientific Board of the foundation “Centro Studi Filosofici di Gallarate”.
2009-	Ordinary member of the “Associazione italiana per gli studi di filosofia e teologia” and of the “Centro Studi filosofico-religiosi Luigi Pareyson”

MAIN FIELDS OF INTEREST

1. Hermeneutics in XX century
2. German classical Philosophy
3. Philosophy of religion in XX century

CURRENT ISSUES OF RESEARCH

The problem of liberty in Luigi Pareyson's thought

Pareyson's thought is a hermeneutics of liberty. The liberty is understood by him always as beginning and as choice, that is as independence and self-determination and as decision of an alternative. For this reason his conception of liberty assumes a dialectical configuration both about the nexus between time and eternity and about the relation between good and evil and it puts itself in the centre of a dialectical ontology of participatory and opposition incommensurability

2. K.W.F. Solger's ontology of revelation

K.W.F. Solger (1780-1819) elaborated in the wide context of the German Idealism a deep and autonomous Neoplatonic-Christian ontology, based on the concept of revelation of the unity of absolute in the duality of existence, which is not widely studied in the Italian context. In his writings he outlines a model of revelation in which idealistical necessity of creation and lutheran liberty of the redemptive incarnation live together in a tensive union.

3. Italo Mancini's philosophy of religion between metaphysics and hermeneutics

Italo Mancini's philosophy of religion takes shape in the passage from the neoclassical metaphysics and from a transcendent Being demonstrated by the reason to a hermeneutics of christian revelation centred on the importance of the historical liberation and on the oxymorical theo-logic of "double thoughts".

4. Metaphysics and hermeneutic among analogy, symbol and paradox

Nowadays philosophy is still called to think the Absolute. Metaphysics of principle and hermeneutics of verity think it by the different ways of analogy, symbol and paradox, understood above all in a philosophical and theological sense. One must show the nexus of identity and difference which exists between analogy and paradox in their reference to symbol and abyssal inexhaustibility of Absolute.

TOP FIVE PAPERS

1. *Inizio e scelta. Il problema della libertà nel pensiero di Luigi Pareyson*, Trauben, Torino 2003.
2. *L'unità nella dualità. L'ontologia della rivelazione di K.W.F. Solger*, Mimesis, Milano 2008.
3. *Offenbarung und Leben. Fichtesche Motive in Solgers Religionsphilosophie*, in A. Baillot und M. Galland-Szymkowiak (Hrsg.), *Grundzüge der Philosophie K.W.F. Solgers*, LIT Verlag, Berlin-Münster-Wien-Zürich-London 2014, pp. 183-206.
4. *Pensare l'Assoluto. Analogia, simbolo e paradosso tra metafisica ed ermeneutica* (a cura di), Studium, Roma 2014.
5. *Metafisica, religione ed ermeneutica nel pensiero di Italo Mancini*, in “Annuario filosofico” 30 (2014), Mursia, Milano 2015, pp. 341-378.