

CURRICULUM VITAE ET STUDIORUM

FIRST NAME: Elena

SURNAME: Irrera

PLACE OF BIRTH: Senigallia (Ancona)-Italy

NATIONALITY: Italian

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CURRENT ACADEMIC POSITION AND AFFILIATIONS:

Adjunct Professor in History of Ancient Philosophy at the “Dipartimento di Studi Umanistici” – Università del Piemonte Orientale (Vercelli – Italy)

Adjunct Professor in Political Philosophy at the Department of Social and Political Science. University of Bologna (Italy).

Member of the “Instituto Lucio Anneo Séneca- Estudios Clásicos Sobre la Sociedad y la Política” (Universidad Carlos iii de Madrid)

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HIGH SCHOOL STUDIES:

♦ Italian «Liceo Classico» (equivalent of the “traditional liberal arts high school”) G. Perticari, Senigallia (Ancona), From September 1990 to July 1995. Final Examination Score: 60/60. Awarded with distinction.

UNDERGRADUATE STUDIES:

◆ November 1995-November 1999. Degree in Philosophy by thesis achieved in Bologna University (Italy).
Title of Final Dissertation: *Platone o Protagora? Dibattito sull'Uomo e la Città Giusta* (English Translation: *Plato or Protagoras? Debate on Man and the Just City*).
Final Score: 110/110. Awarded with distinction.

POSTGRADUATE STUDIES:

◆ March 2001 - January 2005: PhD in Ancient Philosophy -Classics Department- Durham University (UK).
Supervisor: Professor Christopher J. Rowe.
Title of Phd Thesis: *Power and Wisdom: The Craft of Ruling in Aristotle*.

◆ May 2012-December 2017: Postdoctoral Research fellowship in Political Philosophy (FIRB project).
Bologna University (Department of History, Culture and Civilization).

RESEARCH EXPERIENCE:

♦ **May 2012-June 2015: Postdoctoral Research fellowship in Political Philosophy (FIRB project). Bologna University (Department of History, Culture and Civilization) (as Junior Research Fellow, Italian “Ricercatore a tempo Determinato RTD A”).**

♦ **June 2015-December 2017: “Assegnista di ricerca” (Research fellowship) in Political Philosophy (Department of History, Culture and Civilization).**

TEACHING EXPERIENCE

Italy

■ Teaching Assistant for Professor Giovanni Giorgini, Professor of Political Philosophy at Bologna University. Teaching and tutoring activity in Political Philosophy, History of Political Doctrines and Ancient Political Thought.

♦ November 1999-September 2000

♦ March 2005 – March 2006

♦ September 2008-April 2009

■ Holder of teaching modules in Ancient Philosophy and History of Ideas (ancient, modern and contemporary).

♦ February-April 2013: Module (30 hours) on the notion of “Happiness” in Ancient and Contemporary Times

♦ February-April 2014 :Module (30 hours) on the notion of “Beauty” in Socrates, Plato and Aristotle

♦ February-April 2015: Module (30 hours) on the notions of “Toleration” and “Respect” in ancient, modern and contemporary times (with special reference to Kant)

♦ January-June 2018: Temporary Lecturer in History of Ancient Philosophy. University of Piemonte Orientale – Vercelli (Italy)

♦ February-May 2018: Temporary Lecturer (as Teaching Assistant to Professor Giovanni Giorgini) in Political philosophy.

TEACHING EXPERIENCE

In the United Kingdom

■ **October 2002-March 2004:** Teaching and Tutoring activity in Greek Literature at Durham University (Department of Classics and Ancient History) as assistant to Dr Barbara Graziosi.

■ **March 2005 – June 2007:** Fixed-term Lectureship at Warwick University

Courses held:

- (i) Introduction to Ancient Philosophy (From the Presocratics to Hellenistic Philosophy)
- (ii) Ethics (Ancient and contemporary)

Other duties:

- 1) Seminar tutor in Introduction to Ancient Philosophy and Ethics
- 2) Supervision of MA dissertations.
- 3) Exam and essay-marking

■ **March 2009 – March 2010:** Fixed-term Lectureship at Warwick University

Courses held:

- (i) Introduction to Ancient Philosophy
- (ii) Descartes and Mill (Mill only, from September to December 2009)

Other duties:

- 1) Seminar tutor in Introduction to Ancient Philosophy and Ethics (until March 2010)
- 2) Exam and essay-marking

FURTHER QUALIFICATIONS:

◆ Honorary Research Fellow - Classics Department- University of Durham (UK). (1 April 2008-31 July 2009).

◆ Habilitation as Associate Professor in History of Philosophy (achieved in 2015 according to the Italian National Scientific Habilitation Procedure ASN 2014).

◆ Habilitation as Associate Professor in Political Philosophy (achieved in 2017 according to the Italian National Scientific Habilitation Procedure ASN 2016).

MEMBERSHIP AND PARTICIPATION IN PHILOSOPHY GROUPS

- ◆ Permanent Member of the “Instituto Lucio Anneo Séneca-Estudios Clásicos Sobre la Sociedad y la Política” (Universidad Carlos iii de Madrid, from 2017).
- ◆ Participant as a member in the “Poetry and Philosophy research project”, run by Bergen University (Norway) (from 2012 to 2015)
- ◆ Participant as a member in the FIRB Project “Feeding Respect”, run by Pavia University (2011-2014)
- ◆ Participant in the international association of Ancient Political Philosophy “Collegium Politicum” (from 2011)

COLLABORATIONS WITH ACADEMIC JOURNALS

- ◆ Reviewer for the Italian journals “Filosofia Politica” (ISSN: 0394-7297) and “Il pensiero politico” (ISSN: 2279-9818).
- ◆ “Referee” for the “Acta Academica” (ISSN: 0587-2405 [print]; e-ISSN: 2415-0479 [online]).
- ◆ “Referee” and reviewer for “Ethical theory and Moral Practice” (ISSN: 1386-2820 [Print]; e-ISSN: 1572-8447 [Online]).
- ◆ “Referee” for “Reti Saperi Linguaggi. Italian Journal of Cognitive Sciences” (ISSN: 2279-7777)
- ◆ “Referee” for “Ethics and Politics” (ISSN 1825-5167)

ORGANISATION OF SCIENTIFIC MEETINGS

30-31 May 2013: International Conference: “Rethinking Cicero as Political Philosopher” (University of Bologna, Italy).

26-27 May 2014: International Conference. Dignity, Respect, and Self-respect. Ancient, Modern, and Contemporary Perspectives, University of Bologna.

LANGUAGES SPOKEN:

- ◆ Italian (native language)
- ◆ English (Fluent)
- ◆ German (intermediate level): Level B.2 Goethe Institut.
- ◆ French (intermediate level)
- ◆ Spanish (intermediate level).
- ◆ Good knowledge of Ancient Greek and Latin

CONFERENCES ATTENDED AS SPEAKER, CHAIR AND/OR DISCUSSANT

- ◆ 1-4 April 2004: Classical Association Conference (Leeds) [Speaker: ‘Political Friendship in the *Nicomachean Ethics*’]
- ◆ 6-7 April 2004: Northern Association for Ancient Philosophy Annual Meeting (Newcastle) [Speaker (section for PhD students): ‘Individual *Eudaimonia* and Political Expertise’]
- ◆ 15-16 April 2004: Postgraduate Conference of Political Philosophy (Pavia-Italy) [Speaker: ‘Between Advantage and Virtue: Aristotle’s Theory of Political Friendship’]
- ◆ 29-30 April 2004: Irish Philosophy Postgraduate Conference (Queen’s University Philosophy Society-Belfast-UK) [Speaker: ‘Choosing One’s Own Life: Individual *Eudaimonia* and Political Expertise’]
- ◆ April 2005: Workshop: The Politics of Friendship (Granada-Spain) [Speaker: ‘Politics and Friendship in Aristotle’s *Nicomachean Ethics*’]
- ◆ 9-11 November 2006: Northeastern Political Science Association annual meeting (Boston) [Speaker: ‘Being a Good Ruler in a Deviant Community. Aristotle’s Theory of the *Polity*’]
- ◆ 15-17 November 2007 Northeastern Political Science Association annual meeting (Philadelphia) [Speaker: ‘The Struggle for Contemplation. *True* Politicians vs the *good* Politicians in Aristotle’s Philosophy’].
- ◆ May 2009: Annual Meeting of the “Poetry and Philosophy in the light of Plato” research group (Bergen, Norway). Chair and Discussant.
- ◆ 25-26 May 2012: Annual Meeting of the Collegium Politicum Madrid [Speaker: “Three Kinds of Aristocracy in Aristotle’s *Politics*”]
- ◆ 7-8 June 2012: Annual Meeting of the “Poetry and Philosophy in the light of Plato” research group (Bergen, Norway) [“A Eulogy of the Dialogue Form? Beauty, Education and Progression in Plato’s *Symposium*”]
- ◆ 2-3 May 2013: Immigration and Minority Rights (Università di Pavia): [“*Discussant* of Chiara Testino’s paper *Minorities, Cultural differences, Equal Respect*”]
- ◆ 30-31 May 2013: Conference: “Rethinking Cicero as Political Philosopher” (Università di Bologna): [Organizer of the conference and Speaker: “Cicero on Different Kinds of Respect for Persons. A ‘Darwallian’ Approach”].
- ◆ 17-19 October 2013: Workshop on Plato’s *Protagoras* organized in Rome by the Bergen’s “Poetry and Philosophy in the light of Plato” research group, Norwegian institute of Rome, Roma [Speaker: “Finding the ‘Real’ Simonides. A Reading of *Protagoras* 338e-348c”].

- ◆ November 2013: Conference “Ancient Ideas in the Contemporary World. The reception of the Ancient Political Theory in the Contemporary Political Philosophy”, Universidad Carlos III de Madrid: [Speaker: “Placing respect in the foreground Plato on different kinds of recognition”].
- ◆ 25-26 April 2014: NYSPSA 68th Annual Conference. St. John’s University, New York [Speaker: “How to Accord Respect to Minority Subjects? Opacity, Individual Recognition, and Second-Personal Authority”]
- ◆ 26-27 May 2014: Conference. *Dignity, Respect, and Self-respect. Ancient, Modern, and Contemporary Perspectives*, University of Bologna [Organizer of the conference and speaker: *From the State of Nature to a Sovereign Power. Hobbes on Respect for Persons and Self-respect*”]
- ◆ 21 November 2014, One-day conference "Theories of the Good Life" (Boğaziçi University, Turkey) [Speaker: *The Erotics of Beauty in Plato’s Symposium: a Path to Happiness*]
- ◆ 29-30 May 2015: Annual conference of the Collegium Politicum "Koina ta tōn philōn", University of Ústí nad Labem [Speaker: “Primary Friendship in the City (Respect, Duties of Virtue and Other Selves in Aristotle’s *Politics*)”].
- ◆ 18-19 June 2015: “Aristotle’s meeting at Amsterdam University College”, Amsterdam [Speaker: “Perfect friendship in the political realm: A prescriptive ideal in Aristotle’s *Politics*”].
- ◆ 6-9 April 2016: Classical Association Annual Conference, University of Edinburgh [Speaker: “Other Selves in Action. Aristotle’s Friendship as a prescriptive ideal”].
- ◆ 26-28 May 2016: Annual Meeting of the Collegium Politicum, University of Bonn [Speaker: “Socrates and the Seeds of Cosmopolitanism”]
- ◆ 30 November-2 December 2016: University of Macerata: “Sistema, Sistemático, Asistemático. Chiarimenti per un concetto ambiguo” [*System, Systematic, Unsystematic. Clarifications of an elusive concept*]. [Speaker: “Aristotle’s thought as an “open system”? The case of *Politikê philia*”].
- ◆ 4 May 2017: “Potere ed Esclusione” (Power and Exclusion conference). University of Chieti [Speaker: “Inclusion and Exclusion in Aristotle’s *Politics*”].
- ◆ 11 May 2017: “Emotions in Politics: From Self-Knowledge to Recognition of Others” (Università del Piemonte Orientale – Vercelli). [Speaker: *Emotions, Self-recognition and Recognition of others. The case of Aristotelian “philia”*]
- ◆ 26-27 May 2017: Annual conference of the Collegium Politicum (UIC Barcelona). “Pain and Punishment in Ancient Thought” [Speaker: Voluntary Agency, Infliction of Suffering and Corrective Behaviour in Aristotle’s *Nicomachean Ethics*]
- ◆ 26 October 2017: Workshop internacional "La polis de los filósofos. El espacio público, sus pasiones y sus representaciones". [Speaker: Imágenes de inclusión y de exclusión en la Política de Aristóteles]



OTHER TALKS AND LECTURES

- ◆ May 1999: Four Lectures held at Liceo Ginnasio Giulio Perticari (Senigallia-Italy) on Plato's and Aristotle's political thought for high-school students.
- ◆ January 27th 2003, Durham Classics Department: Political Friendship in Aristotle's *Nicomachean* and *Eudemian* Ethics.
- ◆ November-December 2004: Four Lectures held as guest lecturer at Macerata University (Italy) on Aristotle's ethical thought.
- ◆ March 2007, Bologna University, Department of Philosophy: On Aristotle's theory of *Eudaimonia*.
- ◆ April 2008, Bologna University, Department of Philosophy: The role of beauty in Aristotle's political philosophy.
- ◆ May 2011: Seminar organized by the University of Pavia (department of Political Science) "What the Ancients can teach us on toleration and respect".
- ◆ March 2012: Presentation of my book "Il bello come causalità metafisica in Aristotele". University of Macerata.
- ◆ 26 April 2012: Conference organized by the Scuola di Pace" Vincenzo Buccelletti di Senigallia: "La Fabbrica del Rispetto".
- ◆ June 2012: Presentation and Discussion of Federico Zuolo "Senofonte. Ierone". University of Pavia.
- ◆ March 2013: Seminar organized by the University of Pavia (department of Political Science) "Rispetto in seconda persona e istanze minoritarie. Un riconoscimento "opaco" dell'autorità?"
- ◆ May 2013: 2 public lectures on the theme "La violenza sulle donne" (violence on women) with the writere Dacia Maraini. Organized by the "comune di Senigallia" (Ancona).
- ◆ 21 October 2015: Lecture at Istanbul Şehir University, Philosophy Department: "Self-Images of Socrates. Respect of Tradition and Philosophical Innovation in Plato's *Apology*".
- ◆ March 2016: Lecture at the Department of humanistic studies, University of Trieste, "Images of beauty in Aristotele".

GRANTS AND SCHOLARSHIPS ACHIEVED:

- 2002-2003: Scholarship in classics provided by Salerno University.
- 2002-2003: Scholarship in humanities provided by Bologna University for studies in a foreign country (refused for an incompatibility with the scholarship won in Salerno University)
- 2002-2003: Scholarship in humanities provided by Bologna University for research activity abroad (not accepted as incompatible with the one above).
- 2001-2004: AHRB Award provided by the British Academy.
- January 2003: Bursary Award provided by Warwick University to attend the Classical Association Centenary Conference (2003).
- December 2003: Bursary Award provided by Durham Classics Dept. to attend the Leeds Classical Association Conference as a speaker (2004).
- May 2006: Shortlisted for the British Academy Postdoctoral Fellowship competition. Title of Research Project: *Between Metaphysics and Politics. Nature, Beauty and Truth in the Aristotelian Analysis of Men and Constitutions* (Ranked A+)
- April 2007: Shortlisted for a postdoctoral position in philosophy at Stanford University (USA).
- October 2016: Winner of a “Marco Polo” Scholarship, awarded by the University of Bologna for a three-month stay abroad (Madrid, Instituto Lucio Anneo Séneca-Estudios Clásicos Sobre la Sociedad y la Política).
- September 2017: Winner of a “Marco Polo” Scholarship, awarded by the University of Bologna for a three-month stay abroad (Madrid, Instituto Lucio Anneo Séneca-Estudios Clásicos Sobre la Sociedad y la Política).
- October 2017: Winner of “Alma Idea” fundings (provided by the University of Bologna). Presented Project: “Back to the Future. The Reception of Ancient Literature, Philosophy and Art in Contemporary Society” (Principal Investigator Andrea Pellacani).

SUMMER SCHOOLS AND INDUCTION COURSES ATTENDED :

- June-July 2003: Human Rights-Politics. Attended at the European University Institute-Florence (Italy).
- 8th and 15th October 03. Two Half-day Induction Sessions on Teaching and Demonstrating.

Publications

A. Monographs:

1. **Irrera, E.** (2011): *Il bello come causalità metafisica in Aristotele* [*Beauty as metaphysical causation in Aristotle*], Milano. Mimesis Edizioni. 280 pp.
2. **Irrera, E.** (2012): *Sulla bellezza della vita buona. Fini e criteri dell'agire umano in Aristotele* [*On the beauty of the good life. Aims and criteria of human agency in Aristotle*], Chieti. Carabba Editrice. 486 pp.
3. **Irrera, E.** (2016): *Figure del bello nella filosofia di Aristotele* [*Images of beauty in Aristotle's philosophy*] (short-form monograph), Pistoia. Petite Plaisance editrice. 2016, 63 pp.

B. Co-edited works:

1. Giorgini, G., **Irrera, E.** (2014): *Rethinking Cicero as Political Philosopher*, «Ethics and Politics», Trieste. EUT. 515 pp.
2. Giorgini, G., **Irrera, E.** (2017): *The Roots of Respect. A Historic-Philosophical Itinerary*. Berlin. De Gruyter.

C. Publications by “peer-review” process:

C.1: Articles in journals:

1. **Irrera, E.** (2001): *Platone e L'irrazionale. Un'interpretazione della follia Dionisiaca* [*Plato and the irrational. An interpretation of the Dyonisian Frenzy*], «Arcipelago», 6, pp. 13-21.
2. **Irrera, E.** (2001): *Philosophers and Corrupt Political Systems in Plato's 'Republic'*, «Copula», 19, pp. 71-91.
3. **Irrera, E.** (2005): *Between Advantage and Virtue: Aristotle's Theory of Political Friendship*, «History of Political Thought», 26, pp. 565-585.
4. **Irrera, E.** (2006): *Tra realtà e utopia. Il buon governante, il buon cittadino e la città ideale nella Politica di Aristotele*, [*Between reality and utopia. The good ruler, the good citizen, and the ideal city in Aristotle's Politics*], «La società degli individui», 26, pp. 59-70.
5. **Irrera, E.** (2007): *Immagini della vergogna tra antico e moderno* [*Images of shame between ancient and modern times*], «Intersezioni», 27, pp. 5-22.
6. **Irrera, E.** (2009): *Le ragioni dell'utile e quelle del bello in Aristotele (Politica III, 10-11)* [*The reasons of utility and those of beauty in Aristotle, Politics III, 10-11*], «Il Pensiero Politico», 42, pp. 289-313.
7. **Irrera, E.** (2010): *Striving for Contemplation. True Politicians vs good Politicians in Aristotle's Philosophy*, «Elenchos», 3, pp. 77-110.
8. **Irrera, E.** (2010): *Being a Good Ruler in a Deviant Community. Aristotle's Theory of the Polity*, «Polis», 27, pp. 58-79.
9. **Irrera, E.** (2012): *Can a Good Citizen be a Good Ruler? An answer from Aristotle's Politics*, «Acta Philosophica», 21, pp. 127-148.
10. **Irrera, E.** (2013): *A Eulogy of the Written Dialogue? Education, Beauty, and Progression in Plato's Symposium*, «Norwegian Journal of Philosophy» (Norsk Filosofisk Tidsskrift), 44, pp. 44-58.
11. **Irrera, E.** (2013): *Pratica e attitudine della tolleranza in Aristotele. Una lettura contemporanea* [*Practice and attitude of toleration in Aristotle. A contemporary reading*], «Il Pensiero Politico» 46, pp. 59-85.
12. **Irrera, E.** (2014): *Tolleranze a confronto. Visioni contemporanee e la "Contro Midia" di Demostene* [*Comparing forms of tolerance. Contemporary views and Demosthenes's Against Meidias*], «Filosofia Politica», issue n. 3, pp. 467-486.
13. **Irrera, E.** (2016): *The Normative Significance of Aristocratic Constitutions in Aristotle's Politics* «ΠΗGH/Fons», 1, pp. 98-122.
14. **Irrera, E.** (2017): *Other Selves in Action. Similarity and Complementarity between Virtuous Persons in Aristotle's Theory of Friendship*, «Maia» 69, 1, pp. 47-67.

C.2: Essays in coedited volumes (by “peer-review” process):

1. **Irrera, E.** (2005): *Choosing One's Own Life: Individual Happiness and Political Expertise*, in B.G. Renzi-S. Rainey (eds.), *Noesis*, Cambridge. Cambridge Scholar Press, pp. 73-96
2. **Irrera, E.** (2014): *Cicero on Different Kinds of Respect for Persons. A 'Darwallian' Approach*, in G. Giorgini and E. Irrera (eds.), *Rethinking Cicero as Political Philosopher*, cit., pp. 482-505.
3. **Irrera, E., Sartini B.** (2014): *Rispetto, sicurezza e pluralismo alimentare. Tensioni concettuali e prospettive di conciliazione* [*Respect, Food Security and Pluralism. Conceptual Tensions and Perspectives of Reconciliation*], in E. Ceva (ed.), *Pluralismo Alimentare* [*Food Pluralism*], «Notizie di Politeia» XXX, 114(2014), pp. 94-108.
4. **Irrera, E.** (2016): *Food Security at Risk. A Matter of Dignity and Self-respect*, in Mary Rawlinson (ed. By), *Routledge Handbook on Food Ethics*, London and New York. Routledge, pp.103-112.
5. **Irrera, E.** (forthcoming, 2018): *Respect as an Object of Equal Distribution? Opacity, Individual Recognition and Second-Personal Authority*, in Manuel Knoll and Stephen Snyder (eds.), *Pluralism and Conflict: Distributive Justice beyond Rawls and Consensus*, Berlin. De Gruyter.
6. **Irrera, E.,** *Perfect Friendship in the Political Realm. A Philosophical trait-d'union between the Nicomachean Ethics and the Politics?*, in Emma Cohen de Lara and René Brouwer (eds.), *Human Nature in Aristotle's Ethics and Politics*, Berlin: Springer (forthcoming, 2018).
7. **Irrera, E.,** *Self-Images of Socrates. Respect of Tradition and Philosophical Innovation in Plato's Apology*, in K.O.G. Petersson and V. Valvik Haraldsen (eds), *Defending a Philosophical Life: Readings of Plato's Apology*, Lanham (Maryland): Rowman&Littlefield, pp. 155-178.

D. Publications without “peer review” process:

1. **Irrera, E., Sartini, B.** (2014): *Sicurezza alimentare tra nutrizione e diversità culturale. Il problema dell'adeguatezza del cibo* [*Food security between nutrition and cultural diversity. The problem of food adequacy*], in A. Massaro (ed. by), *L'anima del cibo. Percorsi tra emozione e coscienza* [*The soul of food. Paths between emotion and consciousness*], Roma. Aracne, pp. 83-88.
2. **Irrera, E. (2016):** *Placing Respect in the Foreground. Plato on Different Kinds of Recognition*, in A. Havlíček (†), C. Horn and J. Jinek (eds.), *Festschrift für F. Lisi, Nous, Polis, Nomos*, Sankt Augustin. Academia Verlag, pp. 133-146.
3. **Irrera, E.** (2017): *Human Interaction in the State of Nature: Hobbes on Respect for Persons and Self-Respect*, in G. Giorgini-Elena Irrera (eds.), *The Roots of Respect. A Historic-Philosophical Itinerary*, cit., pp. 109-130.
4. **Irrera, E.** (2017): *Il concetto di “bene umano” in Aristotele: assoluto o relativo?* [*The Concept of “Human Good” in Aristotle: Absolute or Relative?*] In M. Migliori e A. Fermani (eds.), *Assoluto e*

Relativo. Relativismo o gioco complesso di relazioni stabili e instabili? [Absolute and Relative. Relativism or complex game of stable and unstable relations?], Brescia. Morcelliana, pp. 71-92.

5. **Irrera, E.** (2017): *Primary Friendship in the City: Respect, Duties of Virtue and Other Selves in Aristotle's Politics*, in J. Jinek and V. Konradova (eds.), *Koina ta tón filón*, Praha. OIKOYMENH, pp. 193-210.
6. **Irrera, E.** (2017): *Il valore metodologico dell'amare "in modo bello" nel Simposio di Platone. Un antidoto al brutto e al cattivo [The methodological worth of loving "in a beautiful way" in Plato's Symposium. A remedy against ugliness and badness]*, in M. Bracci (ed. by), *Il bello, il brutto e il Cattivo [The fine, the ugly and the bad]*, Brescia. Cavinato Editore International, pp. 90-127.

E. Papers submitted for publication:

1. **Irrera, E.**, *A Praise of The Philosophical Written Speech? Ethics and Philosophical Progression in Plato's Symposium*".

1. Dissemination Articles

1a: "Requests for differential treatment as demands for respect". October 2013
<http://feedingrespect.wordpress.com/2013/10/09/requests-for-differential-treatment-as-demands-for-respect/>

2: Cultural pluralism and food security issues". October 2013

<http://feedingrespect.wordpress.com/2013/10/11/cultural-pluralism-and-food-security-issues/>

2. *Dalla misericordia giudaico-cristiana ad una misericordia laica: Un percorso praticabile? [English Tr. From a Judeo-Christian to a Secular Mercy. A Viable Path?]*. January 2017.
<https://endoxai.net/2016/11/21/dalla-misericordia-giudaico-cristiana-ad-una-misericordia-laica-un-percorso-praticabile/>
3. *I codici della paura. Un viaggio nel mondo antico [English Tr. The Codes of Fear. A Gaze into the Ancient World]*: March 2017.
<https://endoxai.net/2017/03/26/i-codici-della-paura-un-viaggio-nel-mondo-antico/>
4. *Love and the polis (a banchetto con Carrie Bradshaw, Platone e Ayn Rand)*: September 2017.
<https://endoxai.net/2017/09/25/love-and-the-polis-a-banchetto-con-carrie-bradshaw-platone-e-ayn-rand/>

Reviews

1. **Irrera, E.** (2000): J.P. Vernant, *Tra Mito e Politica (Between Myth and Politics)*, «Filosofia Politica», 2, pp. 297-298.
2. **Irrera, E.** (2000): J. Annas, *Platonic Ethics. Old and New*, «Il Pensiero Politico», 33, pp. 337-338.

- 3.** Irrera, E. (2003): A. Capra, *Agon Logon. Il Protagora di Platone tra Eristica e Commedia* [*Plato's Protagoras, between Eristic and Comedy*], «Journal of Hellenic Studies», 123, p. 257.
- 4.** Irrera, E. (2005): P. Rosati, *Logoi Preplatonici. Tra logica e Letteratura* [*Pre-Platonic logoi. Between Logic and Literature*], «Bollettino della società filosofica italiana», 186, pp. 84-85.
- 5.** Irrera, E. (2005): Richardson Lear, *Happy Lives and the Highest Good*, «Filosofia Politica», 19, pp. 253-254.
- 6.** Irrera, E. (2007): Eugene Garver, *Confronting Aristotle's Ethics. Ancient and Modern Morality*, «Il pensiero politico», 40, pp. 571-573.
- 7.** Irrera, E. (2008): R. Kraut (ed by), *The Blackwell Guide to Aristotle's Nicomachean Ethics*, Oxford, Blackwell, 2006, «Il pensiero politico», 3, pp. 395-397.
- 8.** Irrera, E. (2012): Arianna Fermani (a cura di), *Aristotele. Le tre Etiche* [*Aristotle. The three Ethics*], Milano, Bompiani, 2008, «Il pensiero politico», 45, pp. 256-257.
- 9.** Irrera, E. (2012): Federico Zuolo (a cura di), *Ierone o della Tirannide* [*Hiero or "on Tyranny*], Roma, Carocci, 2012, «Il Pensiero Politico», 45, pp. 109-111.
- 10.** Irrera, E. (2012): Arianna Fermani (a cura di), *L'etica di Aristotele. Il mondo della vita umana* [*English Translation: Aristotle's Ethics. The world of human life*], Brescia, Morcelliana, 2012, «Il Pensiero Politico» 45, pp. 256-257.
- 11.** Irrera, E. (2013): Giovanni Brizzi, *Roma. Potere e identità dalle origini alla nascita dell'impero cristiano* [*Rome. Power and identity from the origins to the birth of the Christian Empire*], Bologna, Patron Editore, 2012, «Il Pensiero Politico», 46, pp. 230-240.

- 12. Irrera, E.** (2013): *Pia Campeggiani, Le ragioni dell'ira. Potere e riconoscimento nell'antica Grecia [The reasons of anger. Power and recognition in Ancient Greece]*, Roma, Carocci, «Il Pensiero Politico» 2014, XLVII, pp. 264-266.
- 13. Irrera, E.** (2014): AA.VV., *De Republica instituenda: Les utopies politiques classiques en la construcció de la societat moderna [The classical political utopias in the construction of modern Society]*, STVDIA PHILOLOGICA VALENTINA, 16, pp. 527-529.
- 14. Irrera, E.** (2015): Joachim Aufderheide and Ralf M. Bader (eds.): *The Highest Good in Aristotle and Kant*, in «Ethical Theory and Moral Practice»: <http://link.springer.com/article/10.1007/s10677-015-9666-5>.
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